

**ENTRANCE ANTIPHON: Hosanna to the Son of David, the King of Israel. Blessed is he who comes in the name of the Lord. Hosanna in the highest.** (Mt 21:9)

**BLESSING OF THE PALMS** *(In the courtyard)*

**Cel: Let us pray.** Almighty ever-living God, sanctify + these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever. Amen.

**A reading from the Holy Gospel according to St Mark (11:1-10)**

When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, he sent two of his disciples, and said to them, "Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it. If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately'." And they went away, and found a colt tied at the door out in the open street; and they untied it. And those who stood there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said; and they let them go. And they brought the colt to Jesus, and threw their garments on it; and he sat upon it. And many spread their garments on the road, and others spread leafy branches which they had cut from the fields. And those who went before and those who followed cried out, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming! Hosanna in the highest!" **This is the Gospel of the Lord.**

**A reading from the book of Isaiah (50:4-7)**

The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord God helps me; therefore I have not been confounded; therefore I have set my face like flint, and I know that I shall not be put to shame. **This is the Word of the Lord.**

**COMMUNION ANTIPHON: Father, if this chalice cannot pass without my drinking it, your will be done.** (Mt 26:42)

**Entrance Hymn / Procession:**  
**HOSANNA IN THE HIGHEST**

Hosanna, hosanna,  
hosanna in the highest  
Hosanna, hosanna,  
hosanna in the highest

Lord we lift up Your name  
With a heart full of praise  
Be exalted, oh Lord my God  
Hosanna in the highest

Glory, glory,  
glory to the King of kings  
Glory, glory,  
glory to the King of kings

Lord we lift up Your name  
With a heart full of praise  
Be exalted, oh Lord my God  
Glory to the King of kings

**Offertory ASHES**

We rise again from ashes,  
from the good we've failed to do.  
We rise again from ashes,  
to create ourselves anew.  
If all our world is ashes,  
then must our lives be true,  
an offering of ashes,  
an offering to you.

We offer you our failures,  
we offer you attempts,  
the gifts not fully given,  
the dreams not fully dreamt.  
Give our stumblings direction,  
give our visions wider view,  
an offering of ashes,  
an offering to you.

Then rise again from ashes,  
let healing come to pain,  
though spring has turned to winter,  
and sunshine turned to rain.  
The rain we'll use for growing,  
and create the world anew  
from an offering of ashes,  
an offering to you.



**Responsorial Psalm: My God, my God, why have you forsaken me?**

All who see me deride me. They curl their lips, they toss their heads. "He trusted in the Lord, let him save him; let him release him if this is his friend." **R.**

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. **R.**

They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! **R.**

I will tell of your name to my brethren and praise you where they are assembled. "You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons." **R.**

**A reading from the letter of St Paul to the Philippians(2:6-11)**

Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. **This is the Word of the Lord.**

**Gospel Acclamation: Glory and Praise to you, Lord Jesus Christ, King of endless glory.** Christ became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name. (Phil 2:8-9)  
**Glory and Praise to you, Lord Jesus Christ, King of endless glory.**

**GOSPEL: The Passion of Our Lord Jesus Christ according to St. Mark (14: 1-15:47)**

**Communion Hymn**

**SERVANT KING**

**This is our God, The Servant King  
He calls us now to follow Him  
To bring our lives as a daily offering  
Of worship to The Servant King**

There in the garden of tears  
My heavy load he chose to bear  
His heart with sorrow was torn  
'Yet not My will but Yours,' He said

Come see His hands and His feet  
The scars that speak of sacrifice  
Hands that flung stars into space  
To cruel nails surrendered

So let us learn how to serve  
And in our lives enthrone Him  
Each other's needs to prefer  
For it is Christ we're serving



**Final Hymn**

**IN THE LORD  
I'LL BE EVER THANKFUL**

In the Lord  
I'll be ever thankful,  
In the Lord I'll rejoice.  
Look to God,  
do not be afraid,  
Lift up your voices,  
the Lord is near;  
Lift up your voices  
the Lord is near.

**St. Brigid &  
St. Mark Collections**

1 Collection \$ 525 - 00  
2 Collection \$ 360 - 00  
Envelopes \$ 198 - 00

**PLEASE NOTE! DAYLIGHT SAVING ENDS NEXT WEEKEND**

Please put your clock back **ONE** hour before going to bed next Saturday night.



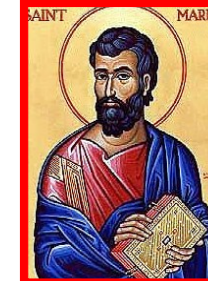
# Weekly Parish Newsletter

*Bollettino Parrocchiale Settimanale*

Volume XII - Issue 8<sup>th</sup> PALM SUNDAY "Year B" 25th March 2018

The Parish Community of St. Brigid and St. Mark  
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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.  
We pay our respects to them for their care of the land. May we walk gently on this land.*

**PALM SUNDAY**

(40) *Serialised presentation from the "Compendium of the Catechism".*

**120. How is Jesus' offering expressed at the Last Supper?** (610-611;621)

At the Last Supper with his apostles on the eve of his passion Jesus anticipated, that is, both symbolized his free self-offering and made it really present: "This is my Body which is given for you" (Luke 22:19), "This is my Blood which is poured out..." (Matthew 26:28) Thus he both instituted the Eucharist as the "memorial" (1 Corinthians 11:25) of his sacrifice and instituted his apostles as priests of the new covenant.

**121. What happened in the Agony in the Garden of Gethsemane?**

(612) Despite the horror which death represented for the sacred humanity of Jesus "who is the Author of Life" (Acts 3:15), the human will of the Son of God remained faithful to the will of the Father for our salvation. Jesus accepted the duty to carry our sins in his Body "becoming obedient unto death" (Philippians 2:8).

**122. What are the results of the sacrifice of Christ on the cross?**

(613-617;622-623) Jesus freely offered his life as an expiatory sacrifice, that is, he made reparation for our sins with the full obedience of his love unto death. This love "to the end" (John 13:1) of the Son of God reconciled all of humanity with the Father. The paschal sacrifice of Christ, therefore, redeems humanity in a way that is unique, perfect, and definitive; and it opens up for them communion with God.

**123. Why does Jesus call upon his disciples to take up their cross?** (618) By calling his disciples to take up their cross and follow him Jesus desires to associate with his redeeming sacrifice those who are to be its first beneficiaries.

**124. In what condition was the body of Christ while it lay in the tomb?** (624-630) Christ underwent a real death and a true burial. However, the power of God preserved his body from corruption.



**Domenica delle Palme**

*Dal Compendio del Catechismo (40)*

**120. Come si esprime nell'ultima Cena l'offerta di Gesù?** (610-611;620) Nell'ultima Cena con gli Apostoli alla vigilia della Passione Gesù anticipa, cioè significa e realizza in anticipo l'offerta volontaria di se stesso: «Questo è il mio corpo che è dato per voi» (Lc 22,19), «questo è il mio sangue, che è versato...» (Mt 26,28). Egli istituisce così al tempo stesso l'Eucaristia come «memoriale» (1 Cor 11,25) del suo sacrificio, e i suoi Apostoli come sacerdoti della nuova Alleanza.

**121. Che cosa avviene nell'agonia dell'orto**

**del Getsemani?** (612) Malgrado l'orrore che procura la morte nell'umanità tutta santa di colui che è l'«Autore della Vita» (At 3,15), la volontà umana del Figlio di Dio aderisce alla volontà del Padre: per salvarci, Gesù accetta di portare i nostri peccati nel suo corpo «facendosi ubbidiente fino alla morte» (Fil 2,8).

**122. Quali sono gli effetti del sacrificio di Cristo sulla Croce?** (613-617;622-623) Gesù ha liberamente offerto la sua vita in sacrificio espiatorio, cioè ha riparato le nostre colpe con la piena obbedienza del suo amore fino alla morte. Questo «amore fino alla fine» (Gv 13,1) del Figlio di Dio riconcilia con il Padre tutta l'umanità. Il sacrificio pasquale di Cristo riscatta quindi gli uomini in modo unico, perfetto e definitivo, e apre loro la comunione con Dio.

**123. Perché Gesù chiama i suoi discepoli a prendere la loro croce?** (618) Chiamando i suoi discepoli a prendere la loro croce e a seguirlo, Gesù vuole associare al suo sacrificio redento re quegli stessi che ne sono i primi beneficiari.

**124. In quali condizioni era il corpo di Cristo mentre si trovava nella tomba?** (624-630) Cristo ha conosciuto una vera morte e una vera sepoltura. Ma la virtù divina ha preservato il suo corpo dalla corruzione.

**HOLY WEEK TIME TABLE is on the board at the entrance and on the outside doors to the church.**

**ORARIO PER LA SETTIMANA SANTA si trova sul tabellone all'entrata e sulle porte esterno della chiesa.**

**PROJECT COMPASSION 2018 "For a Just Future"** When Psyche Mae featured in Project Compassion 2008, she was living in a squatter settlement, on the edge of a giant rubbish dump outside Manila in the Philippines. She is now a young social worker, with plans to study a Master's degree, whilst helping others emerge from poverty, thanks to the support of individuals and Caritas Australia. **Please donate to Project Compassion 2018 and help improve the health and wellbeing of communities in the Philippines so they can work towards eradicating poverty, providing a just future for all.** Total to date \$1686. Envelopes and Boxes are available from the table at the entrance to the church.



**PROGETTO COMPASSIONE 2018 Tema "Per un Futuro Giusto"** Le bustine e scatole sono disponibili all'entrata della chiesa. Grazie. Totale corrente: \$1686.




The Missionaries of St. Charles Borromeo - Scalabrinians - www.Scalabrini.org  
Ministering to the Parish and Migrants in St. Brigid since 1959

*Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.*

# Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>Saturday / Sabato</b> 24th March 2018 Passion Sunday Vigil Mass Year "B"	"Hosanna to the Son of David, the King of Israel."		6.00pm <b>Blessing of the Palms</b>  7.00pm Spanish Mass <b>Blessing of the Palms</b>	<b>Baptism Celebrations for Cameron Ramon FERNANDO MUHI Congratulations!</b> 
<b>Sunday / Domenica</b> 25th March 2018 PALM SUNDAY of the PASSION of the LORD Year "B"	"Osanna al figlio David, Osanna al Redentor!"	8.30am Pasquale VILLANI	9.30am <b>Blessing of the Palms</b>  11.00am <b>Blessing of the Palms</b>  5.00pm Portuguese Mass <b>Blessing of the Palms</b>	
Monday of Holy Week Lunedì Santo 26th March 2018 Is 42:1-7; Jn 12:1-11	<i>Responsorial Psalm</i> The Lord is my light and my salvation.	8.00am	9.15am Carmela FIORE	7.30pm <b>Baptism</b> Preparation tonight in the Church. Parents & God-parents invited to attend.
Tuesday of Holy Week Martedì Santo 27th March 2018 Is 49:1-6; Jn13:21-33,36-38	<i>Responsorial Psalm</i> I will sing of your salvation.	8.00am	9.15am	11.00am <b>Chrism Mass:</b> St. Patrick's Cathedral Cel. Archbishop Denis Hart
Wednesday of Holy Week Mercoledì Santo 28th March 2018 Is 50:4-9; Mt 26:14-25	<i>Responsorial Psalm</i> Lord, in your great love, answer me. <i>Nella tua fedeltà soccorrimi, Signore.</i>	8.00am	9.15am  10.30am Funeral Mass for Addolorata (Dora) BALASSONE	<i>Our sincere sympathy to the family and friends of Dora Balassone. May God of mercy grant her eternal rest and give peace and comfort to her loved ones.</i>

## Holy Paschal Triduum Santo Triduo Pasquale

<b>HOLY THURSDAY</b> GIOVEDÌ SANTO 29th March 2018 Ex 12:1-8,11-14; 1Cor11:23-26; Jn13:1-15	<b>Holy Thursday</b> <i>Our Blessing Cup is a Communion with the blood of Christ.</i>	12midday St.Brigid's Stations of the Cross Simonds College Students and staff	7.30pm - St. Brigid's Multicultural Celebration of the Lord's Supper and Adoration	Following the Mass there will be Adoration and Confessions till midnight.
<b>GOOD FRIDAY</b> VENERDÌ SANTO 30th March 2018 Is 52: 13-53:12; Heb 4: 14-16, 5:7-9; Jn 18: 1-19: 42	<b>Good Friday</b> <i>Father, I put my life in your hands.</i>	9.00am - St. Mark's Confessions (Portuguese) 3.00pm St. Mark's Celebration of the Lord's Passion (Portuguese)	9.00am - St. Brigid's Via Crucis - Confessions 9.30am - St. Brigid's "Seven Last Words" (Filipino Chaplaincy)	3.00pm - St. Brigid's Celebration of the Lord's Passion 
<b>HOLY SATURDAY</b> SABATO SANTO 31st March 2018 Year "B"	<b>Holy Saturday</b> <i>Alleluia, Alleluia, Alleluia!</i>	7.00pm - St. Mark's Solemn Easter Vigil Celebrations (Portuguese)	7.30pm - St. Brigid's Solemn Easter Vigil Celebrations <i>Christ is Risen Alleluia!</i>	<b>Blessing of the new fire</b> <b>Blessing of the Water</b> <b>Mass of the Resurrection</b>

<b>Parish Community</b> Parish Priest: Fr. Savino Bernardi, CS Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	<b>Parish Office</b> Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	<b>Comunidad Pastoral De Habla Hispana</b> Tel: (03) 9482-5362 Fax: (03) 9489-9926  <b>Chaplain</b> P. José Gutierrez, CS Mob: 0481 127 374	<b>Comunidade Pastoral De Expressão Portuguesa</b> Chaplain P. Fabio Esteban Duque Supulveda, CS Fax: (03) 9489-9926 Mob: 0410 001 462	<b>Filipino Pastoral Community</b> Chaplain Mons. Joselito ASIS Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228
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# Parish News... Notizie di casa nostra...

Liturgy of the Word 31st Mar & 1st April 2018	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45 am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Minister	Church Cleaning
I Reading	Volunteer	G. Piantella	A. Smyth	M. Lauria	N. Ieraci / G. Moretti		Lolita Ferrero
Responsorial Psalm	Volunteer	G. Piantella	Choir Member	L. Colosimo	C. Penitito / R. Omenihu		
II Reading	Volunteer	G. Piantella	Choir Member	E. Mascia	D. Polla T. Bozzetto		

ST. BRIGID & ST. MARK HOLY WEEK & EASTER TIMETABLE

HOLY WEEK: 26<sup>th</sup> March - 1<sup>st</sup> April 2018

**Holy Mon /Tues /Wed** Masses as usual: 8am St. Mark's - 9.15am St. Brigid's  
**Holy Tuesday** 11.00am Mass of the Holy Oils at St. Patrick's Cathedral  
**Holy Wednesday** 10.00am Confessions

EASTER TRIDUUM

**Holy Thursday** (No morning mass - Visiting sick people)  
**St. Brigid's** 7.30pm Multicultural Celebration of the Lord's Supper, followed by Adoration and Confessions in church till midnight  
**Holy Hour with prayers and songs.**  
 9pm - 10pm (English) 10pm -11pm (Spanish) 11pm -12am (Silence)  
**St. Mark's** 7.30 Celebration of the Lord's Supper (Portuguese)

Good Friday

**St. Brigid's** 9.00am Via Crucis (in church) Confessions (Through the morning)  
**St. Brigid's** 9.30am Liturgy "The Seven Last Words" (Philippino Chaplaincy)  
**St. Mark's** 9.00am - 11.00am Confessions (Portuguese)  
**St. Brigid's** 3.00pm Celebration of the Lord's Passion  
**St. Mark's** 3.00pm Celebration of the Lord's Passion (Portuguese)  
**St. Brigid's** 4.00pm - 6.00pm Confessions

Holy Saturday

**St. Brigid's** 4.00pm - 6.00pm Confessions  
**St. Brigid's** 7.30pm Solemn Easter Vigil Celebration  
**St. Mark's** 7.00pm Solemn Easter Vigil Celebration (Portuguese)

Easter Sunday Masses as per Sunday timetable.

Divine Mercy Sunday organized by the Spanish Speaking Catholic Community

All are welcome here St. Brigid's Church, Sunday 8th April, to celebrate Divine Mercy Sunday. 1.00pm Exposition of the Blessed Sacrament and Blessing. Holy Rosary, Chaplet of the Divine Mercy. Confessions in different languages. 4:00pm - Holy Mass.

Siete tutti invitati alle celebrazioni in onore della Madonna Del Grumentino

Domenica 8 Aprile alle 11.00am Santa Messa segue la processione con la Banda Bellini e Benedizione dell'olio per gli infermi.

ANNUAL MELBOURNE PASSION PLAY

Sunday 25 March (Palm Sunday), 1.30pm & Friday 30 March (Good Friday), 10am Holy Cross Centre, 207 Serpells Rd, Templestowe. Performances are free, as is parking. Families are especially welcome.

"CALLED TO WELCOME AND PROTECT"  
PALM SUNDAY 25 March 2018

1.00pm: Prayer Service  
St. Patrick's Cathedral, East Melbourne.  
1.40pm: Depart Cathedral to join:  
2.00pm: Walk for Justice for Refugees  
State Library of Victoria  
(Cnr Swanston & La Trobe Streets, Melbourne)

BUSTINE PER L'OFFERTA PASQUALE SI TROVANO ALL'ENTRATA DELLA CHIESA.  
EASTER OFFERING ENVELOPES AVAILABLE FROM THE TABLE AT THE ENTRANCE.

Good Friday Holy Land Collection

This annual collection is for the support of the church in the Holy Land, by providing welfare assistance to local Christians. It is also used to maintain 74 churches and shrines associated with the life of Jesus. *Envelopes available on the day.*

Appello del Venerdì Santo

Siamo generosi nell'aiutare i Cristiani della Terra Santa nel mantenere i luoghi della vita di Gesù. *Le buste saranno disponibili in chiesa.*

ENTRATA OSANNA AL FIGLIO DI DAVID

*Osanna al figlio di David, Osanna al Redentor!*  
 Apritevi, o porte eterne, avanzi il re della Gloria; Nei cieli e sulla terra Eterno è il suo poter. *Rit.:*  
 O monti, stillate dolcezza: Il re d'amor si avvicina; Si dona pane vivo, Ed offre pace al cuor. *Rit.:*  
 O luce e splendor del Padre, Illumina le menti. Accogli i nostri cuori, O Cristo Redentor! *Rit.:*  
 Onore, Lode e Gloria Al Padre e al Figlio E allo Spirito Santo Nei secoli sarà. *Rit.:*

OFFERTORIO ECCO L'UOMO

Nella memoria di questa passione, noi ti chiediamo perdono, Signore, per ogni volta che abbiamo lasciato il tuo fratello morire da solo.

NOI TI PREGHIAMO, UOMO DELLA CROCE. FIGLIO E FRATELLO, NOI SPERIAMO IN TE!

Nella memoria di questa tua morte, noi ti chiediamo coraggio, Signore, per ogni volta che il dono d'amore ci chiederà di soffrire da soli. *Rit.:*

Nella memoria dell'ultima Cena, noi spezzeremo di nuovo il tuo pane ed ogni volta il tuo Corpo donato sarà la nostra speranza di vita. *Rit.:*

COMUNIONE TI SALUTO, O CROCE SANTA

*Ti saluto, o croce santa, che portasti il Redentor: gloria, lode, onor ti canta ogni lingua ed ogni cuor.*

Sei vesillo glorioso di Cristo, sua vittoria e segno d'amor: il suo sangue innocente fu visto come fiamma sgorgare dal cuor. *R.*

Tu nascesti fra braccia amorose D'una Vergine madre, o Gesù, tu moristi fra braccia pietose d'una croce che data ti fu. *Rit.*

O agnello divino, immolato Sulla croce crudele, pietà! Tu, che togli dal mondo il peccato, salva l'uomo che pace non ha. *Rit.*

FINE E GIUNTA L'ORA

E' giunta l'ora Padre per me ai miei amici ho detto che questa è la vita: conoscere Te e il Figlio tuo Cristo Gesù.

Erano tuoi, li hai dati a me ed ora sanno che torno a te hanno creduto, conservati tu nel tuo amore, nell'unità.

Tu mi hai mandato ai figli tuoi la tua parola è verità. E il loro cuore sia pieno di gioia a gioia vera viene da te.

Io sono in loro e tu in me; e sian perfetti nell'unità; e il mondo creda che tu mi hai mandato; li hai amati come ami me.